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Attorneys for Defendants, COUNTY OF SAN BERNARDINO and DEPUTY
CHRISTOPHER ALFRED

UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA

STEFFON BARBER, an individual,

Plaintiff,

vs.

COUNTY OF SAN BERNARDINO and
CHRISTOPHER ALFRED,

Defendants.

Case No. 5:22-cv-00625-KK-DTB

Assigned to:
District Judge Kenly Kiya Kato
Magistrate Judge David T. Bristow

JOINT EXHIBIT LIST

Final PTC: January 8, 2026
Time: 10:30 a.m.
Crtrm: 3, 3rd Floor
3470 Twelfth Street
Riverside, CA 92501-3801

TO THE HONORABLE COURT:

Pursuant to Local Rule 16-5 and this Court's Civil Trial Scheduling Order (Dkt. 47), Plaintiff Steffon Barber and Defendants, County of San Bernardino and Christopher Alfred, through their counsel of record, hereby submit this Joint Exhibit List for the January 26, 2026 trial. The parties reserve their right to object to the introduction and use of the below evidence at the time of trial, which will be identified in the parties' Joint Exhibit Stipulation.

<u>Exhibit No.</u>	<u>Description</u>	<u>Date Identified</u>	<u>Date Admitted</u>
1.	Scene Diagrams, including COSB 000975		
2.	a. Interview of Deputy Christopher Alfred (audio) b. Interview of Deputy Christopher Alfred (transcript)		
3.	Photographs of the Scene		
4.	Aerial Photographs		
5.	Photographs of Deputy Alfred		
6.	Photographs of Deputy Alfred's firearm		
7.	Photographs of Plaintiff Steffon Barber's vehicle		
8.	Photographs of Plaintiff Steffon Barber's injuries		
9.	Power Point presentation/trial demonstrative by Plaintiff's expert Robert Morales		
10.	a. Deputy Alfred's Belt Recording (audio) b. Deputy Alfred's Belt Recording (transcript)		
11.	Documents from the case <i>Archibald v. County of San Bernardino</i> , case number 5-16-cv-1128		

12.	Documents from the case <i>Estate of Merlin Factor v. County of San Bernardino, et al.</i> , case number 5:14-cv-01289-DMG-AGR(x)		
13.	Documents from the case <i>Young v. County of San Bernardino, et al.</i> , case number 5:15-CV-01102-JGB-SP		
14.	Documents from the case <i>V.R. v. County of San Bernardino</i> , case number 5:19-cv-01023-JGB-SP		
15.	Medical records from Arrowhead Regional Medical Center		
16.	Medical records from Correctional Health Department		
17.	Medical records from the County of San Bernardino Sheriff's Department		
18.	Records from American Medical Response		
19.	Bio-Tox Laboratory Report		
20.	COSB Use of Force Policy, including the policy regarding shooting at vehicles		
21.	Barber Criminal Trial Transcript		
22.	Barber Criminal Trial Minute Orders		
23.	Barber Medical Records SBCSD Jail		
24.	Audio of 911 Call by Neighbor re Incident		
25.	Audio of Dispatch re Incident		

Dated: December 18, 2025

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By: s/ Kayleigh A. Andersen

Eugene P. Ramirez
Kayleigh A. Andersen
Attorneys for Defendants, County of
San Bernardino and

1 Dated: December 18, 2025

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6 Dated: December 18, 2025

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